

AMENDED AGENDA FOR THE SALT LAKE CITY PLANNING COMMISSION MEETING

In Room 326 of the City & County Building at 451 South State Street

Wednesday, February 11, 2009 at 5:45 p.m.

The field trip is scheduled to leave at 4:00 p.m. Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. **Work Session**—the Planning Commission may discuss project updates and other minor administrative matters. This portion of the meeting is open to the public for observation.

Approval of Minutes from Wednesday, January 28, 2009

Report of the Chair and Vice Chair

Report of the Director

1. A Briefing of the Foothill Corridor Study by Doug Hattery.

Public Hearings

2. **PLNPCM2008-00742, Rescue Mission of Salt Lake Master Plan Amendment**—a request by the Rescue Mission of Salt Lake City to amend the West Salt Lake Master Plan to facilitate the relocation of property located at approximately 2945 West 900 South. The proposed amendment would modify the text of the master plan so that it would support, “appropriately placed and buffered special use residential development within nonresidential areas”. The West Salt Lake Master Plan does not currently support integrating residential and industrial types of land uses. The subject property is located in an M-1 Light Manufacturing zoning district. The property is located in City Council District Two, represented by Van Turner (Staff contact: Nick Norris at 535-6173 or nick.norris@slcgov.com).
POSTPONED
3. **PLNPCM2008-0079, Hidden Peak Park Planned Development**—a request for a Conditional Use for outdoor storage, and a Planned Development to allow more than one principal structure on a site without street frontage, at approximately 1106 South Redwood Road. The purpose is to incorporate a headquarters for Hidden Peak Electric contractors with outdoor storage for their equipment as well as retail space. This subject property is located in a CC zoning district. The property is located in City Council District Two, represented by Van Turner (Staff contact: Doug Dansie at 535-6182 or doug.dansie@slcgov.com).
4. **PLNPCM2008-00680, Iglesia De Dios Christiana Santidad A Jehova Conditional Use**—a request for a conditional use for a Place of Worship in an M-1 Light Manufacturing zoning district, located at approximately 893 South Bending River. This property is located in City Council District Two, represented by Van Turner (Staff contact: Doug Dansie at 535-6182 or doug.dansie@slcgov.com).

Other Business

5. **Continued Issues Only Discussion of the Rocky Mountain Power Northeast Substation at 144 South 1100 East**—a request by Rocky Mountain Power, for a conditional use planned development and preliminary subdivision approval in order to reconstruct and expand electric power capacity to the existing Northeast Substation, located at approximately 144 South 1100 East. The project consists of installation of a new 46/12.5 kilovolt (kV) transformer. The Issues Only hearing took place on January 14, 2009; a decision will be made at a later date. The project is located in an RMF-30 Low Density Multi-family Residential zoning district. The property is located in City Council District Four, represented by Luke Garrott (Staff contact: Everett Joyce at 535-7930 or everett.joyce@slcgov.com).

Visit the Planning Division's website at www.slcgov.com/CED/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearing swill be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission

451 South State Street, Room 406

Salt Lake City UT 84111

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Monday, February 9, 2009 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: _____

STATE OF UTAH)

Tami Hansen

:SS

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day February 9, 2009

NOTARY PUBLIC residing in Salt Lake County, Utah